

**INDEPENDENT EXPENDITURES
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

COMMITTEE TO ELECT DAVID LACERDA ASSEMBLY #26
Name of Person/Group (print)

811 CRAIGMONT DR. RENO NV 89511 775-853-8101
Mailing address (include city and zip code) Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period **Began:** December 17, 1994, for an office with a six year term
Report Period **Began:** December 21, 1996, for an office with a four year term
Report Period **Began:** December 19, 1998, for an office with a two year term

Report Period **Ends:** August 23, 2000

FILED
AUG 29 2000
Don Heller
Secretary of State

Cash on hand from previous campaign _____ (complete for Report Number 1 only)

CONTRIBUTIONS SUMMARY

| | |
|--|----------------|
| 1. Total Amount of contributions in excess of \$100 | <u>3626.00</u> |
| 2. Total amount of contributions of \$100 or less | <u>20.00</u> |
| Actual number of contributions of \$100 or less <u>1</u> | |
| 3. Interest and income earned, if any | _____ |
| 4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3) | <u>3646.00</u> |

EXPENSES SUMMARY

| | |
|---|----------------|
| 5. Total amount of expenses in excess of \$100 | <u>736.97</u> |
| 6. Total amount of expenses of \$100 or less | <u>547.20</u> |
| 7. Expense for filing fee | <u>100.00</u> |
| 8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7) | <u>1384.17</u> |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8/29/00
Date

Sym
Signature of Authorized Person or Representative of Group

INDEPENDENT EXPENDITURES
CAMPAIGN CONTRIBUTIONS

REPORT PERIOD Number 1

COMMITTEE TO ELECT DAVID LACERDA

Name of Person/Group (print)

Contributions in Excess of \$100 or, When Added Together Exceed \$100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK IF LOAN | CHECK IF IN KIND |
|--|------------------------------|--------------------------------|---------------|------------------|
| CARSON CITY, NV 89703 | | | | |
| AFL-CIO (NV STATE) RENO, NV | 5/25/00 | 1,000.00 | | ✓ |
| SNEA RENO, NV | 8/3/00 | 1,000.00 | | ✓ |
| LJ KUTTEN (ITEMS SOLD AT A GARAGE SALE) | 8/4/00 | 500.00 | | ✓ |
| FUNDRAISER* | 7/3/00 | 1,126.00 | | |
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CAMPAIGN CONTRIBUTIONS

REPORT PERIOD Number 1

COMMITTEE TO ELECT DAVID LACERDA

Name of Person/Group (print)

Contributions of \$100 or Less

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INDEPENDENT EXPENDITURES
CAMPAIGN EXPENSES

REPORT PERIOD Number 1

COMMITTEE TO ELECT DAVID LACERDA
Name of Person/Group (print)

Expenses Categories

| EXPENSES | ALPHABETICALLY | AMOUNT |
|--|----------------|--------|
| Office expenses | A | 508.35 |
| Expenses related to volunteers | B | 30.00 |
| Expenses related to travel | C | — |
| Expenses related to advertising | D | 431.04 |
| Expenses related to paid staff | E | — |
| Expenses related to consultants | F | 103.79 |
| Expenses related to polling | G | — |
| Expenses related to special events | H | 82.01 |
| Goods and services provided in kind for which money would otherwise have been paid | I | — |
| Other miscellaneous expenses | J | 91.00 |

COMMITTEE TO ELECT DAVID LACERDA
Name of Person/Group (print)

Expenses in Excess of \$100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|---|----------|-------------------------|---------------------------|
| PO BOX 70637, RENO NV 89570 | | | |
| STEVE GRESH RENO, NV | A | 6/7/00 | 225.00 |
| UNION GRAPHICS INC RENO, NV | D | 7/12/00 | 341.97 |
| NEVADA BELL | A | 7/30/00 | 170.00 |
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REPORT PERIOD Number 1

Name of Person/Group (print)

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